

UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 7, 2022

Mr. President,

The Natural Resources, Agriculture, and Environment Committee recommends **S.B. 110**, WATER AS PART OF GENERAL PLAN, by Senator M. K. McKell, be replaced and favorably recommends **1st Sub. S.B. 110**, WATER AS PART OF GENERAL PLAN.

Respectfully,

Scott D. Sandall Chair

Voting: 3-0-5

5 SB0110.SC1.wpd 2/7/22 4:28 pm nbrady/NWB PO/NWB

Bill Number

Action Class

